

Program for the 2010 Mid Atlantic High Power Rifle Regional Championship

Date: June 26-27, 2010

Location: Reade Range, Allemans PA

Sponsoring Organization: Western PA Cal. 30 League
Complimentary meal provided at the end of each day.

Directions to Range: See attached map

For Information contact: Tom Ferraro Phone: 724-352-0234
 125 Equine Lane ferraro@zbzoom.net
 Butler, PA 16002

RULES: Current NRA High Power Rifle Rules will govern.

ELIGIBILITY: Open to any individual

ENTRIES: Make entry by using enclosed SR-1 card. Indicate correct NRA number and classification. Mail or email to above address.

ENTRIES CLOSE: Thursday June 24, 2010

Walk on shooters welcome to range capacity [100] with no choice of squadding.

FEES: \$35.00 day one. \$35.00 day two. \$60.00 for both day entry.

FIRING COMMENCES: 9:00 am each day

SQUADDING: Matches will be squadded from the statistical office.

CLASSIFICATION: The NRA classification system will be used. Unclassified competitors will compete in the master class. Temporary classification books may be used when making entries.

RIFLES: NRA Match Rifle – Rule 3.3 or Service Rifle – Rules 3.1, 3.3.1, or 3.1.2.

SIGHTS: Metallic only- Rule 3.7a

TARGETS: NRA Official Targets. 200 yard SR, 300 yard SR-3, 600 yard MR-1

AWARD DISPOSTION: There must be 5 or more entries in a class for an award, 8 or more for two awards; and 13 or more for 3 awards. If there are fewer than 5 high master entries they must compete for open awards only. High masters will not be combined with master class shooters. Individuals winning place awards are not eligible for class awards.

CHAMPIONSHIP AWARDS: Match # 10, defined below

Winner: NRA Regional Gold Medallion

2nd place: NRA Regional Silver Medallion

3rd place: NRA Regional Bronze Medallion

Cash awards to be given according to posted award disposition after match certification.

1. Match winner
2. 2nd place
3. 3rd place

Class winner will receive Camp Perry credit.

Regional winners are not eligible for class awards.

4. High High Master
5. High Master
6. High Expert
7. High Sharpshooter
8. High Marksman
9. High junior

COURSE OF FIRE SATURDAY JUNE 26, 2010

Match # 1; 2 sighting shots and 20 shots for record standing, slow fire, SR target, 200 yds

Match # 2; 2 sighting shots and 20 shots for record sitting or kneeling rapid fire, SR target 200 yds

Match # 3; 2 sighting shots and 20 shots for record prone rapid fire, SR-3 target, 300 yds.

Match # 4; 2 sighting shots and 20 shots for record prone slow fire, MR-1 target 600 yds.

Match # 5; 2 sighting shots and 20 shots for record prone slow fire, MR- 1 target 600 yds.

COURSE OF FIRE SUNDAY JUNE 27, 2010

Match # 6; 2 sighting shots and 20 shots for record standing slow fire, SR target 200 yds.

Match # 7; 2 sighting shots and 20 shots for record sitting or kneeling rapid fire, SR Target 200 yds.

Match # 8; 2 sighting shots and 20 shots for record prone rapid fire, SR-3 target 300 yds.

Match # 9; 2 sighting shots and 20 shots for record prone slow fire, MR-1 target.

Match # 10; Regional Champion aggregate of match 1 thru 9

SR-1 Card

<p style="text-align: center;">STATISTICAL OFFICE RECORD NRA CONVENTIONAL TOURNAMENTS ONLY (To be retained by Sponsor)</p> <p>_____ (Print) NAME COMP #</p> <p>_____ STREET ADDRESS</p> <p>_____ CITY STATE ZIP CODE</p> <p><small>NRA CARD #1 FOR USE AS ENTRY CARD AND FOR REPORTING SCORES TO NRA. SPONSOR: IMMEDIATELY AFTER TOURNAMENT, DETACH OTHER PORTION AND SEND TO NRA. SEND ONE FOR EACH COMPETITOR. SEE RULE BOOK SECTION 19 FOR SCORES TO BE REPORTED FOR CLASSIFICATION. INCLUDE FIRED TEAM SCORES OF INDIVIDUALS.</small></p> <p>_____ No. Matches _____ Total Fees \$ _____</p> <p>_____ Registration Fee \$ _____ Amount Paid \$ _____</p>	<p>CIRCLE THE NUMBER OF EACH MATCH YOU WISH TO ENTER: All individual Matches (Check) <input type="checkbox"/></p> <p>1 2 3 4 5 6 7 8 9 10</p> <p>11 12 13 14 15 16 17 18 19 20</p> <p>I WILL FIRE TEAM MATCH NUMBER _____</p> <p>_____ TEAM NAME</p> <p>_____ CATEGORIES (circle one)</p> <p>Senior _____ Special _____</p> <p>Civilian Police Reserve Service Woman Nat'l Guard</p> <p>Junior Intermediate Jr. Sub-Jr. ROTC Collegiate High School</p> <p>_____ CLASSIFICATION (circle one)</p> <p>UNCLASSIFIED HIGH MASTER MASTER</p> <p>EXPERT SHARPSHOOTER MARKSMAN</p> <p>RELAY: 1st Choice _____ 2nd Choice _____</p> <p>Relay time: _____ Day: _____ Date: _____</p>
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Range Map

