

**Pennsylvania Long Range State Championship**  
**Reade Range**  
**1257 Wippers Road Fallen Timber, PA 16639**  
**September, 4 2015**

**Sponsor:** Western PA Cal. 30 League  
Pennsylvania Rifle & Pistol Association

**Contact:** Tom Ferraro: [tferraro@zoominternet.net](mailto:tferraro@zoominternet.net) 724-352-0234  
125 Equine lane Butler, Pa 16002

**Entries:** Preregister with Tom Ferraro at above address. Gate will open at 7:00 am the day of event, Firing will commence at 9:00.

**Fees:** \$30.00 Collected the day of the match. Junior fee \$10.00

**Directions:** See map and directions at [readerange.org](http://readerange.org)  
GPS users ( 1257 Wippers Road, Fallen Timber, Pa 16639 )

**General:** Camping will be permitted at the 1000 yard parking area at no additional charge. Range has no power or water service. Portable sanitation units are available on range. Match will continue to run in light to moderate rain. Match fees will be refunded in the event of a rain cancellation. There will be no lunch break or food provided at this match. Water and drinks will be provided at no charge.

**Rules:** All current NRA rules apply.

**Competition open:** Any with safe rifle and ammunition 30 caliber and under,  
Conventional sling or F-Class.  
Competitors will be required to do pit and scoring duties.

**Targets:** LR and LRFC.

**Awards:** Cash awards will be issued based on NRA classification system. There will need to be five in a class to receive awards.

**Course of fire 3x1000:** Any rifle, F-Open, F-TR

**Match #1:** Any rifle / Any sight, F-Open, F-TR.  
Unlimited sighters and 20 record shots in a 30 minute time limit.

**Match #2:** Any rifle /Any sight, F-Open, F-TR  
Unlimited sighters and 20 record shots in a 30 minute time limit.

**Match #3:** Any rifle / Iron sight, F-open, F-TR  
Unlimited sighters and 20 record shots in a 30 minute time limit.

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**2015 Pennsylvania Long Range State Championship Registration Form**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Classification** \_\_\_\_\_ **NRA#** \_\_\_\_\_

**F-Open** \_\_\_\_\_ **FTR** \_\_\_\_\_ **Conventional** \_\_\_\_\_

**Pennsylvania Rifle & Pistol Association #** \_\_\_\_\_

**Junior Birth Date** \_\_\_\_\_